

## 1<sup>ST</sup> CORINTHIANS CHAPTER 13: -

### “THE LOVE” CHAPTER: -<sup>1</sup>

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<sup>1</sup> Though I speak with the tongues of men and of angels, and have not love, I am become *as* sounding brass, or a clanging cymbal. <sup>2</sup> And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. <sup>3</sup> And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not love, it profits me nothing.

<sup>4</sup> Love suffers long, *and* is kind; love envies not; love does not boast, is not puffed up, <sup>5</sup> Does not behave indecently, seeks not its own, is not easily provoked, thinks no evil; <sup>6</sup> Rejoices not in unrighteousness, but rejoices in the truth<sup>b</sup>; <sup>7</sup> Bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never fails: but whether *there be* prophecies, they shall be done away; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall be done away. <sup>9</sup> For we know in part, and we prophesy in part. <sup>10</sup> But when that which is perfect is come, then that which is in part shall be done away. <sup>11</sup> When I was a child, I spoke as a child, I understood as a child, I thought<sup>e</sup> as a child: but when I became a man, I put away childish things. <sup>12</sup> For now we see through a mirror, dimly; but then face to face: now I know in part; but then shall I know even as also I am known. <sup>13</sup> And now abides faith, hope, love, these three; but the greatest of these *is* love.

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<sup>1</sup> This has been translated by Rick Henwood who has basically polished the King James Version's translation.

b in the truth: or, with the truth

e thought: or, reasoned