

THE BIBLE TESTIMONY CONCERNING OUR SAVIOUR JESUS CHRIST: -

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NOTE: - All Bible texts are taken from the King James Version; and the compiler has supplied all emphasis throughout this Bible Tract.

John 1:1-3: - **"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made."**

Philippians 2:5 & 6: - **"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God."**

John 1:14: - **"And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."**

Hebrews 2:14 - 16: - **"Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham."**

1 John 3:5: - **"And ye know that he was manifested to take away our sins; and in him is no sin."**

John 15:10: - **"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."**

1 Peter 2:21 & 22: - **"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth."**

1 John 2:6: - **"He that saith he abideth in him ought himself also so to walk, even as he walked."**

Isaiah 53:5, 6, 10 & 12: - **"But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ... Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. ... Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."**

Hebrews 10:12: - **"But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God."**

1 Peter 2:24: - **"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."**

Romans 4:24 & 25: - **"But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification."**

Mark 16:19: - **"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."**

Romans 8:34: - "Who [is] he that condemneth? [It is] **Christ** that died, yea rather, that is risen again, **who is even at the right hand of God, who also maketh intercession for us.**"

Hebrews 2:17: - "Wherefore in all things it behoved him to be made like unto [his] brethren, **that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**"

Hebrews 8:1 & 2: - "Now of the things which we have spoken [this is] the sum: **We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.**"

1 John 2:1: - "My little children, these things write I unto you, that ye sin not. **And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.**"

Matthew 24:14: - "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; **and then shall the end come.**"

John 14:2 & 3: - "In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, **I will come again**, and receive you unto myself; that where I am, [there] ye may be also."

Revelation 19:11 - 16: - "And I saw heaven opened, **and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God.** And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. **And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.**"

Hebrews 9:28: - "So Christ was once offered to bear the sins of many; and unto them that look for him **shall he appear the second time without sin unto salvation.**"

Jude 14 & 15: - "And Enoch also, the seventh from Adam, prophesied of these, saying, **Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.**"

Daniel 7:13 & 14: - "I saw in the night visions, and, behold, **[one] like the Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. **And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.**"