## "THE DEAD KNOW NOT ANY THING" - ECCLESIASTES 9:5.

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<u>Genesis 2:7: -</u> "And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

<u>Genesis 2:16, 17: -</u> "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

<u>Genesis 3:4 - 6: -</u> "And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

<u>Genesis 3:19: -</u> "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return."

<u>Job 7:9 & 10: -</u> "[As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more]. He shall return no more to his house, neither shall his place know him any more."

<u>Job 14:11 - 14: -</u> "[As] the waters fail from the sea, and the flood decayeth and drieth up: So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep. O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

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If a man die, shall he live [again]? all the days of my appointed time will I wait, till my change come."

<u>Psalm 6:4 & 5: -</u> "Return, O LORD, deliver my soul: oh save me for thy mercies' sake. For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?"

<u>Psalm 88:10 - 12: -</u> "Wilt thou show wonders to the dead? shall the dead arise [and] praise thee? Selah. Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction? Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?"

<u>Psalm 115:17: -</u> "The dead praise not the LORD, neither any that go down into silence."

<u>Psalm 146:3 & 4: -</u> "Put not your trust in princes, [nor] in the son of man, in whom [there is] no help. His breath goeth forth, he returneth to his earth; in that very day his thoughts perish."

<u>Ecclesiastes 9:5 & 6: -</u> "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun."

Ecclesiastes 9:10: - "Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

<u>Isaiah 38:18 & 19: -</u> "For the grave cannot praise thee, death can [not] celebrate thee: they that go down into the pit cannot hope for thy truth. The living, the living, he shall praise thee, as I [do] this day: the father to the children shall make known thy truth."

<u>Ezekiel 18:4:</u> "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

Daniel 12:2: - "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt."

<u>Matthew 10:28:</u> - "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

<u>John 5:28 & 29: -</u> "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

<u>John 6:40:</u> - "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

<u>John 11:11 - 14: -</u> "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead."

<u>John 11:24 & 25: -</u> "Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

<u>Acts 2:29: -</u> "Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

<u>Acts 2:34 & 35: -</u> "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, until I make thy foes thy footstool."

<u>Romans 2:6 & 7: -</u> "Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life."

Romans 3:23: - "For all have sinned, and come short of the glory of God."

<u>Romans 6:23: -</u> "For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord."

<u>1 Corinthians 15:20 - 23: -</u> "But now is Christ risen from the dead, [and] become the firstfruits of them that slept. For since by man [came] death, by man [came] also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

<u>1 Corinthians 15:50 - 57: -</u> "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where [is] thy sting? O grave, where [is] thy victory? The sting of death [is] sin; and the strength of sin [is] the law. But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ."

<u>Philippians 3:20 & 21: -</u> "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our

vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

<u>1 Thessalonians 4:13 - 18: -</u> "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words."

<u>1 Timothy 6:14 - 16: -</u> "That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen."

<u>James 2:26: -</u> "For as the body without the spirit is dead, so faith without works is dead also."