## THE LORD HAS TESTIFIED BY SIGNS AND WONDERS CONCERNING HIS HOLY SABBATH DAY!

## Compiled by Elizabeth Grace.

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**NOTE: -** All Bible Texts are taken from the <u>King James Version</u>; and the compiler has supplied all emphasis throughout this article.

Before the Lord publicly proclaimed his holy Law of Ten Commandments from Mount Sinai, and wrote them with his own finger, he gave a three-fold miracle concerning the giving of the Manna to the children of Israel in the wilderness, and his holy seventh-day Sabbath.

- 1. The Lord provided a double quantity of Manna upon the 6<sup>h</sup> day of the week;
- 2. The Lord provided none upon the 7<sup>th</sup> day Sabbath.
- 3. The Manna which was collected and prepared on the 6<sup>th</sup> day to be eaten upon the 7<sup>th</sup> day Sabbath, was kept fresh; while upon the other days of the week, that which was stored up for the next day became unfit for use it bred worms and stank!

All these miracles from the Lord were designed to set apart the seventhday Sabbath as being holy and special in his people's minds.

Exodus 16:4 & 5: - "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily."

Exodus 16:14 - 21: - "And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat. This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents. And the children of Israel did so, and gathered, some more, some less. And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. And Moses said, Let no man leave of it till the morning. Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank; and Moses was wroth with them. And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted."

Exodus 16:22 - 30: - "And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses. And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. And Moses said, Eat that to day; for to day [is] a sabbath unto the LORD; to day ye shall not find it in the field. Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none. And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none. And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. So the people rested on the seventh day."

The Lord has **NOT** testified concerning the first day of the week – Sunday, with any biblically recorded signs or wonders! The Bible is completely silent concerning the supposed sanctification of Sunday!