

# THE NAMES AND TITLES OF OUR LORD JESUS CHRIST: -

Compiled by Rick Henwood.

Post Office Box 138;  
Nanango, Queensland,  
4615.  
Australia.

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**NOTE: -** The compiler has supplied all emphasis throughout this Study Document. All English Bible texts are taken from the King James Version.

All New Testament Greek Lexicon references will be taken from the following Greek-English New Testament Lexicon, which is acknowledged to be the “*rolls-royce*” so to speak of Greek New Testament Lexicons: -

“Greek-English Lexicon of the New Testament and Other Early Christian Literature.” By Walter Bauer. Translated and adapted by William F. Arndt and F. Wilbur Gingrich. Revised and Augmented by F. Wilbur Gingrich and Frederick W. Danker. Second Edition, 1979. It shall from henceforth be referred to by the initials “**BAGD**”.

## INTRODUCTION: -

While the title of this Study Document is self-explanatory, a few words of Introduction are not out of place.

Our Lord Jesus Christ taught that the Scriptures are His witnesses. “Search **the scriptures**; for in them ye think ye have eternal life: **and they are they which testify of me.**” – John 5:39. The whole Bible, from Genesis to the Revelation, testifies of our Saviour, the Lord Jesus Christ.

The Bible writers have used many, many different names and titles when referring to Jesus Christ. And in this Study Document, I shall list most of them. There will no doubt be a few of them that I have missed, but the reader will perceive the breadth of expression that the Bible writers have used when referring to Jesus. Not only do the various names of Jesus describe His character and Deity; many of the names and titles describe or refer to the various roles or functions that Jesus performs in the gospel of our salvation. So having a better understanding of Jesus’ names and titles, will help us to have a better understanding of our wonderful Saviour, and the work and roles he performs as our Saviour and Redeemer.

Some names and titles will be simply listed once as they occur only one or twice in the Scriptures. Some Bible texts will appear in more than one listing, as they contain several different names or titles of Jesus, and shall be listed under each respective name or title. But there are other names and titles of Jesus, that occur frequently throughout the Bible, and these I will examine in more detail.

While I can never do complete justice to this subject, I pray that by the end of reading this Study Document, the reader will have a better grasp of the many names and characteristics that are reflected in these names, and the roles that Jesus is portrayed in the Bible as fulfilling as He carries on the work of His glorious gospel for our salvation.

May Jesus Christ be glorified and uplifted in this Study Document is my prayer.

**Rick Henwood – August 2020.**

## **THE ALPHA AND OMEGA; THE BEGINNING AND THE ENDING; THE FIRST AND THE LAST – THE ALMIGHTY: -**

Isaiah 44:6: - “Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; **I am the first**, and **I am the last**; and beside me *there is* no God.”

Revelation 1:7 & 8: - “Behold, **he cometh with clouds; and every eye shall see him, and they also which pierced him**: and all kindreds of the earth shall wail because of him. Even so, Amen. **I am Alpha and Omega, the beginning and the ending**, saith the Lord, which is, and which was, and which is to come, **the Almighty**.”

Revelation 1:10 – 15: - “I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, saying, **I am Alpha and Omega, the first and the last**: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. **And I turned to see the voice that spake with me**. And being turned, I saw seven golden candlesticks; and in the midst of the seven candlesticks **one like unto the Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.”

Revelation 1:17 & 18: - “And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore**, Amen; and have the keys of hell and of death.”

Revelation 2:8: - “And unto the angel of the church in Smyrna write; These things saith **the first and the last, which was dead, and is alive**.”

Revelation 21:6: - “And he said unto me, It is done. **I am Alpha and Omega, the beginning and the end**. I will give unto him that is athirst of the fountain of the water of life freely.”

Revelation 22:12 & 13: - “And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. **I am Alpha and Omega, the beginning and the end, the first and the last**.”

## **THE MAJESTIC NAMES OF JESUS AS FOUND IN ISAIAH 9:6: -**

Isaiah 9:6: - “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and **his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace**.”

- **Wonderful;**
- **Counsellor;**
- **The Mighty God;**
- **The Everlasting Father; and,**
- **The Prince of Peace.**

## **THE CHRIST: -**

The Greek word that is translated as “**Christ**” is the word **Χριστός** – “**Christos**” – Strong’s Greek Number 5547. It is defined as “*the Anointed One<sup>1</sup>, the Messiah, the Christ*” – BAGD., pp. 886 & 887.

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<sup>1</sup> It was prophesied by Isaiah that the Messiah would be anointed by the Holy Spirit to fulfil his public preaching ministry. Jesus confirmed the fulfilment of this prophecy in the synagogue at Nazareth.

Psalm 2:1 & 2: - "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and **against his anointed**, saying,"

Acts 4:25 & 26: - "Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and **against his Christ.**"

Matthew 16:16: - "And Simon Peter answered and said, **Thou art the Christ**, the Son of the living God.

Mark 8:29: - "And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, **Thou art the Christ.**"

Mark 14:61 & 62: - "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, **Art thou the Christ**, the Son of the Blessed? **And Jesus said, I am:** and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Luke 9:20: - "He said unto them, But whom say ye that I am? Peter answering said, **The Christ of God.**"

John 1:41: - "He first findeth his own brother Simon, and saith unto him, We have found **the Messias, which is, being interpreted, \*the Christ.**"

**NOTE: - \*** For the words "**the Christ**" the margin has "**Or, the Anointed.**"

John 4:25 & 26: - "The woman saith unto him, I know that **Messias cometh, which is called Christ:** when he is come, he will tell us all things. Jesus saith unto her, **I that speak unto thee am he.**

John 4:42: - "And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed **the Christ**, the Saviour of the world."

John 11:27: - "She saith unto him, Yea, Lord: I believe that **thou art the Christ**, the Son of God, which should come into the world."

John 20:31: - "But these are written, that ye might believe that **Jesus is the Christ**, the Son of God; and that believing ye might have life through his name."

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Isaiah 61:1: - "The spirit of the Lord GOD *is* upon me; **because the LORD hath anointed me** to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound.*"

Luke 4:17 - 21: - "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord *is* upon me, because **he hath anointed me** to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord. And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, **This day is this scripture fulfilled in your ears.**"

It was prophesied that the Son of God would be anointed by the Father, with the oil of gladness.

Psalm 45:6 & 7: - "Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre. Thou lovest righteousness, and hatest wickedness: **therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.**"

Hebrews 1:8 & 9: - "But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; **therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.**"

Acts 2:36: - “Therefore let all the house of Israel know assuredly, that **God hath made that same Jesus**, whom ye have crucified, both Lord and **Christ**.”

Acts 17:3: - “Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that **this Jesus, whom I preach unto you, is Christ**.”

1st John 2:22: - “Who is a liar but he that denieth that **Jesus is the Christ**? He is antichrist, that denieth the Father and the Son.”

1st John 5:1: - “Whosoever believeth that **Jesus is the Christ** is born of God: and every one that loveth him that begat loveth him also that is begotten of him.”

Revelation 11:15: - “And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ**; and he shall reign for ever and ever.”

Revelation 12:10: - “And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of **our God**, and the power of **his Christ**: for the accuser of our brethren is cast down, which accused them before our God day and night.”

### **GOD – THE MIGHTY GOD – THE GREAT GOD: -**

Isaiah 9:6: - “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God**, The everlasting Father, The Prince of Peace.”

Matthew 1:22 & 23: - “Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and **they shall call his name Emmanuel, which being interpreted is, God with us**.”

John 1:1: - “In the beginning was the Word, and the Word was with God, and **the Word was God**.”

Acts 20:28: - “Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed **the church of God, which he hath purchased with his own blood**.”

Romans 9:5: - “Whose *are* the fathers, and of whom as concerning the flesh **Christ came**, who is over all, **God** blessed for ever. Amen.”

1st Timothy 3:16: - “And without controversy great is the mystery: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Hebrews 1:8: - “But **unto the Son he saith**, Thy throne, **O God**, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.”

The following two New Testament texts have been mistranslated in the KJV. Rightly translated according to the long established rule of Greek New Testament Grammar discovered by Granville Sharp<sup>2</sup>, they give clear testimony to the Deity of our Saviour, Jesus Christ.

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<sup>2</sup> Granville Sharp – 1735 - 1813. “In the field of classical scholarship, he wrote a series of letters in 1778, which were subsequently published in book form in 1798. The book is entitled: - “*Remarks on the Uses of the Definitive Article in the Greek Text of the New Testament, Containing Many New Proofs of the Divinity of Christ, from Passages Which Are Wrongly Translated in the Common English Version*.”

This book gave rise to what is called in New Testament scholarship circles, The Granville Sharp rule. [He actually identified six grammatical principles in the Greek New Testament. But it is his first rule for which he is most well known for.] His first rule is stated in his own words as follows: -

“When the copulative *kai* connects two nouns of the same case, [viz. nouns (either substantive or adjective, or participles) of personal description, respecting office, dignity, affinity, or connexion, and attributes, properties, or qualities, good or ill], if the article, or any of its cases, precedes the first of the said nouns or participles, and is not repeated before the second noun or participle, the latter always relates to the same

Titus 2:13: - "Looking for that blessed hope, and the glorious appearing **of the great God and our Saviour Jesus Christ.**"

**NOTE:** - It should read as "**of our great God and Saviour Jesus Christ.**"

2<sup>nd</sup> Peter 1:1: - "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness **\*of God and our Saviour Jesus Christ.**"

**NOTE:** - \*The margin has for "of God and our Saviour" – "**Gr. of our God and Saviour.**" Thus reading as, "**of our God and Saviour Jesus Christ.**"

### THE "I AM": -

Exodus 3:14 & 15: - "And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations."

**NOTE:** - In some of the following New Testament passages, the KJV translators have supplied the word "he", in connection with "I am" being used by Jesus. In other words, they read as "I am *he*." If the supplied word is omitted, the expressions stands as an emphatic "I AM" statement used by Jesus; a positive affirmation of Jesus' self awareness, as the Great "I AM."

Mark 14:61 & 62: - "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? **And Jesus said, I am:** and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Luke 22:70 & 71: - "Then said they all, Art thou then **the Son of God?** And he said unto them, Ye say that **I am.** And they said, What need we any further witness? for we ourselves have heard of his own mouth."

John 4:25 & 26: - "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, **I that speak unto thee am *he*.**"

John 8:24 & 28: - "I said therefore unto you, that ye shall die in your sins: for if ye believe not that **I am *he*,** ye shall die in your sins. ... Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that **I am *he*,** and *that* I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:58 & 59: - "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, **I am. Then took they up stones to cast at him:** but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

**NOTE:** - The reaction of the unbelieving Jews in picking up stones to stone Jesus, indicates that they knew exactly what Jesus was claiming in this well known "I AM" statement. The Jews wanted to stone Jesus for His **supposed** blasphemy in his use of the expression "I AM."

John 13:18 & 19: - "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that **I am *he*.**"

John 18:4 – 8: - "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, **I am *he*.** And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, **I am *he*,** they went backward, and fell to the ground. Then

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person that is expressed or described by the first noun or participle: i. e. it denotes a farther description of the first-named person; ..." Ibid., 3rd Edition, 1803; p. 3.

asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that **I am he**: if therefore ye seek me, let these go their way.”

### **JESUS IS LORD<sup>3</sup>: -**

Jesus described Himself as being Lord [or Master] of the Sabbath day.

Matthew 12:8: - “For the Son of man is **Lord even of the sabbath day.**”

Jesus was recognized as being the Lord – the Son of David.

Matthew 15:22: - “And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, **O Lord, thou son of David**; my daughter is grievously vexed with a devil.”

The heavenly angels welcomed Jesus’ birth, by describing Him as the Saviour, and also being Christ the Lord.

Luke 2:11: - “For unto you is born this day in the city of David **a Saviour**, which is **Christ the Lord.**”

**NOTE**: - In verse 26, the infant Jesus is described as being “the Lord's Christ.”

Jesus described Himself to his disciples as being their Master and Lord.

John 13:13: - “Ye call me **Master and Lord**: and ye say well; for so I am.”

God the Father has made the resurrected Jesus both Lord and Christ.

Acts 2:36: - “Therefore let all the house of Israel know assuredly, that **God hath made that same Jesus, whom ye have crucified, both Lord and Christ.**”

The apostle Peter describes Jesus Christ as being Lord of all.

Acts 10:36: - “The word which *God* sent unto the children of Israel, preaching peace by **Jesus Christ: (he is Lord of all:)**”

The apostle Paul describes Jesus as being the Lord of glory.

1st Corinthians 2:8: - “Which none of the princes of this world knew: for had they known *it*, they would not have crucified **the Lord of glory.**”

A person can only say that Jesus is the Lord, by the Holy Spirit.

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<sup>3</sup> The Greek word that is translated as “**Lord**” in the New Testament is the word **κύριος** – “**kurios**” – Strong’s, Greek Number 2962. It is defined as “*lord, Lord, master*” – BAGD., p. 458.

1st Corinthians 12:3: - "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and **that no man can say that Jesus is the Lord, but by the Holy Ghost.**"

The apostles Paul and John have labelled Jesus as being Lord of lords.

1st Timothy 6:15: - "Which in his times he shall show, *who is* the blessed and only Potentate, the King of kings, and **Lord of lords.**"

Revelation 17:14: - "These shall make war with the Lamb, and **the Lamb** shall overcome them: **for he is Lord of lords**, and King of kings: and they that are with him *are* called, and chosen, and faithful."

**See also**: - Revelation 19:16.

Every knee in the Universe will bow to Jesus Christ and recognize Him as Lord, to the glory of God the Father. This is because of the wonderful truth, that Jesus, who was in the form of God and who was equal with God, humbled Himself, and became flesh, and took on the role of being an obedient servant, even being obedient unto the death of the cross. As great as Jesus' humiliation was when He was upon earth, so great will be His exaltation before all the Universe.

Philippians 2:5 – 11: - "Let this mind be in you, which was also in **Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God**: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, **he humbled himself, and became obedient unto death, even the death of the cross**. Wherefore God also hath highly exalted him, and given him a name which is above every name: That **at the name of Jesus** every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; and **that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**"

We need to make the Apostle Thomas' confession of faith concerning the resurrected Jesus our own.

John 20:28: - "And Thomas answered and said unto him, **My Lord and my God.**"

One further point about calling Jesus our Lord, comes from Jesus' lips Himself: - If we call Jesus Lord we should do the things that He has taught us.

Luke 6:46: - "And why call ye me, **Lord, Lord, and do not the things which I say?**"

### **THE KING – THY KING – THE KING OF THE JEWS – THE KING OF ISRAEL – KING OF KINGS: -**

- **King** – Zechariah 9:9: - "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, **thy King** cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Matthew 21:4 & 5: - "All this was done, **that it might be fulfilled which was spoken by the prophet**, saying, Tell ye the daughter of Sion, Behold, **thy King** cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

- **King of the Jews** – Matthew 2:1 & 2: - "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, **Where is he that is born King of the Jews?** for we have seen his star in the east, and are come to worship him."

**See also**: - Matthew 27:37; Mark 15:26; Luke 23:38; John 19:19.

- **King of Israel** – John 1:49: - “Nathanael answered and saith unto him, Rabbi, thou art the Son of God; **thou art the King of Israel.**”

John 12:12 & 13: - “On the next day much people that were come to the feast, when they heard that **Jesus** was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: **Blessed is the King of Israel** that cometh in the name of the Lord.”

See also: - Isaiah 44:6; Matthew 27:42 & Mark 15:32.

- **King of kings**<sup>4</sup> – 1st Timothy 6:14 & 15: - “That thou keep *this* commandment without spot, unrebukeable, until the appearing of our **Lord Jesus Christ**: Which in his times he shall show, *who is* the blessed and only Potentate, **the King of kings**, and Lord of lords.”

Revelation 19:16: - “And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS.**”

See also: - Revelation 17:14.

### THE CHIEF CORNERSTONE: -

Psalm 118:22 & 23: - “The stone *which* the builders refused **is become the head stone of the corner**. This is the LORD'S doing; *it is* marvellous in our eyes.”

Isaiah 28:16: - “Therefore thus saith the Lord GOD, Behold, I lay in Zion for **a foundation a stone, a tried stone, a precious corner stone**, a sure foundation: he that believeth shall not make haste.”

Ephesians 2:20: - “And are built upon the foundation of the apostles and prophets, **Jesus Christ himself being the chief corner stone.**”

1st Peter 2:5 - 7: - “Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by **Jesus Christ**. Wherefore also it is contained in the scripture, Behold, I lay in Sion **a chief corner stone**, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe *he is* precious: but unto them which be disobedient, **the stone which the builders disallowed, the same is made the head of the corner.**”

### THE LAMB OF GOD: -

John 1:29 & 36: - “The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.** ... And looking upon Jesus as he walked, he saith, **Behold the Lamb of God!**”

Revelation 5:6 – 13: - “And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood **a Lamb as it had been slain**, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four *and* twenty elders fell down before **the Lamb**, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, Worthy is **the Lamb** that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in

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<sup>4</sup>The Apostle John describes Jesus as being “*the prince of the kings of the earth*” - Revelation 1:5. The Greek word that is translated as “prince” is the word **ἀρχων** – “**archōn**” – Strong's Greek Number 758. It is defined as “*ruler, lord, prince* of Christ **ὁ ἄ. τ. βασιλέων τ. γῆς** *the ruler of the kings of the earth* Rv 1:5.” – BAGD., p. 113.



the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto **the Lamb** for ever and ever.”

Revelation 6:14 – 17: - “And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of **the Lamb**: For the great day of his wrath is come; and who shall be able to stand?”

Revelation 7:9 & 10, 13 – 17: - “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before **the Lamb**, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto **the Lamb**. ... And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of **the Lamb**. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For **the Lamb** which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.”

Revelation 12:10 & 11: - “And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by **the blood of the Lamb**, and by the word of their testimony; and they loved not their lives unto the death.”

Revelation 13:8: - “And all that dwell upon the earth shall worship him, whose names are not written in **the book of life of the Lamb slain from the foundation of the world.**”

Revelation 14:1 – 4: - “And I looked, and, lo, **a Lamb** stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred *and* forty *and* four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow **the Lamb** whithersoever he goeth. These were redeemed from among men, *being* the firstfruits unto God and **to the Lamb.**”

Revelation 15:2 – 4: - “And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of **the Lamb**, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.”

Revelation 17:13 & 14: - “These have one mind, and shall give their power and strength unto the beast. These shall make war with **the Lamb**, and **the Lamb** shall overcome them: **for he is Lord of lords, and King of kings:** and they that are with him *are* called, and chosen, and faithful.”

Revelation 19:5 – 9: - “And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of **the Lamb** is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of **the Lamb**. And he saith unto me, These are the true sayings of God.”

Revelation 21:23: - “And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and **the Lamb** is the light thereof.”

**NOTE**: - Compare with John 8:12, where Jesus testifies that He is “the light of the world.”

Revelation 22:1 – 3: - “And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of **the Lamb**. In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. And there shall be no more curse: but the throne of God and of **the Lamb** shall be in it; and his servants shall serve him.”

### THE SON OF GOD: -

Matthew 8:28 & 29: - “And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they cried out, saying, What have we to do with thee, **Jesus, thou Son of God?** art thou come hither to torment us before the time?”

Matthew 14:31 - 33: - “And immediately **Jesus** stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, **Of a truth thou art the Son of God.**”

Matthew 27:54: - “Now when the centurion, and they that were with him, watching **Jesus**, saw the earthquake, and those things that were done, they feared greatly, saying, **Truly this was the Son of God.**”

**See also**: - Mark 15:39.

Mark 1:1: - “The beginning of the gospel of **Jesus Christ, the Son of God.**”

Mark 3:11: - “And unclean spirits, when they saw him, fell down before him, and cried, saying, **Thou art the Son of God.**”

**See also**: - Luke 4:41; 8:28.

Luke 1:35: - “And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also **that holy thing which shall be born of thee shall be called the Son of God.**”

John 1:32 – 34: - “And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **And I saw, and bare record that this is the Son of God.**”

John 1:49: - “Nathanael answered and saith unto him, Rabbi, **thou art the Son of God;** thou art the King of Israel.”

John 10:34 - 36: - “Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because **I said, I am the Son of God?**”

John 11:27: - “She saith unto him, Yea, Lord: **I believe that thou art the Christ, the Son of God,** which should come into the world.”

John 20:31: - “But these are written, that ye might believe that **Jesus is the Christ, the Son of God;** and that believing ye might have life through his name.”

Acts 8:37: - “And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that **Jesus Christ is the Son of God.**”

Acts 9:20: - “And straightway **he preached Christ** in the synagogues, **that he is the Son of God.**”

Romans 1:3 & 4: - “Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared *to be* **the Son of God** with power, according to the spirit of holiness, by the resurrection from the dead.”

2<sup>nd</sup> Corinthians 1:19: - “For **the Son of God, Jesus Christ**, who was preached among you by us, *even* by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.”

Galatians 2:20: - “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of **the Son of God**, who loved me, and gave himself for me.”

Hebrews 4:14: - “Seeing then that we have a great high priest, that is passed into the heavens, **Jesus the Son of God**, let us hold fast *our* profession.”

1<sup>st</sup> John 3:8: - “He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose **the Son of God was manifested**, that he might destroy the works of the devil.”

1<sup>st</sup> John 4:15: - “Whosoever shall confess that **Jesus is the Son of God**, God dwelleth in him, and he in God.”

1<sup>st</sup> John 5:5 & 20: - “Who is he that overcometh the world, but he that believeth that **Jesus is the Son of God?** ... And we know that **the Son of God is come**, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in **his Son Jesus Christ**. This is the true God, and eternal life.”

Revelation 2:18: - “And unto the angel of the church in Thyatira write; These things saith **the Son of God**, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass.”

### **ONLY BEGOTTEN SON – ONLY BEGOTTEN OF THE FATHER: -**

John 1:14: - “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of **the only begotten of the Father**,) full of grace and truth.”

John 1:18: - “No man hath seen God at any time; **the only begotten Son**, which is in the bosom of the Father, he hath declared *him*.”

John 3:16 - 18: - “For God so loved the world, that he gave **his only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of **the only begotten Son of God.**”

1<sup>st</sup> John 4:9: - “In this was manifested the love of God toward us, because that God sent his **only begotten Son** into the world, that we might live through him.”

**NOTE**: - From a careful reading of the context of each of these verses from the Apostle John’s pen, it is clear that this name of Jesus is applied by the beloved Apostle to Jesus being sent into this world by His Father, to be the Saviour of the world. In other words, it applies to the time of Jesus’ Incarnation as our Saviour, at the time of His first Advent.

### **“MY BELOVED SON” [GOD THE FATHER IS SPEAKING]: -**

**NOTE**: - Several times it is recorded in the Gospels, that God the Father audibly spoke of His relationship with Jesus Christ when He was upon earth. God the Father described Jesus as being “my beloved Son” – God’s Beloved Son.

Matthew 3:17: - “And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased.”

Matthew 17:5: - “While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son**, in whom I am well pleased; hear ye him.”

Matthew 12:17 & 18: - "That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; **my beloved**, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

**NOTE:** - Matthew is quoting from the prophecy of Isaiah 42:1 in this passage.

Ephesians 1:4 - 6: - "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, wherein he hath made us accepted in **the beloved.**"

**See also:** - Mark 1:11; 9:7; Luke 3:22; 9:35.

### **A PROPHET – THAT PROPHET: -**

Matthew 21:11: - "And the multitude said, This is **Jesus the prophet** of Nazareth of Galilee."

Luke 7:12 - 16: - "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That **a great prophet** is risen up among us; and, That God hath visited his people."

Luke 24:19: - "And he said unto them, What things? And they said unto him, Concerning **Jesus of Nazareth, which was a prophet** mighty in deed and word before God and all the people."

Deuteronomy 18:15: - "**The LORD thy God will raise up unto thee a Prophet** from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken."

Acts 3:22, 23 & 26: - "For Moses truly said unto the fathers, **A prophet shall the Lord your God raise up unto you of your brethren, like unto me;** him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear **that prophet**, shall be destroyed from among the people. ... Unto you first **God, having raised up his Son Jesus**, sent him to bless you, in turning away every one of you from his iniquities."

### **THE BRANCH: -**

Isaiah 11:1 - 4: - "And there shall come forth a rod out of the stem of Jesse, **and a Branch** shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Jeremiah 23:5 & 6: - "Behold, the days come, saith the LORD, that I will raise unto David **a righteous Branch**, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jeremiah 33:14 - 16: - "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause **the Branch of righteousness** to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness."

Zechariah 3:8: - "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* men wondered at: for, behold, **I will bring forth my servant the BRANCH.**"

Zechariah 6:12: - “And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is **The BRANCH**; and he shall grow up out of his place, and he shall build the temple of the LORD.”

### THE SON OF DAVID: -

The Old Testament Scriptures have recorded the following prophecies concerning a future fleshly descendant of Israel's king David, who would be an eternal King, ruling forever in righteousness in God's everlasting Kingdom, upon the throne of David.

2<sup>nd</sup> Samuel 7:12, 13 & 16: - “And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.** He shall build an house for my name, and **I will stablish the throne of his kingdom for ever.** ... And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.”

Psalms 89:3, 4, 19 – 21, 27 – 29 & 35 – 37: - “I have made a covenant with my chosen, **I have sworn unto David my servant, thy seed will I establish for ever, and build up thy throne to all generations.** Selah. ... Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people. I have found **David** my servant; with my holy oil have I anointed him: With whom my hand shall be established: mine arm also shall strengthen him. ... Also I will make him *my* firstborn, higher than the kings of the earth. My mercy will I keep for him for evermore, and my covenant shall stand fast with him. **His seed also will I make to endure for ever, and his throne as the days of heaven.** ... Once have I sworn by my holiness that I will not lie unto **David.** **His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven.** Selah.”

Psalms 132:10 & 11: - “For thy servant **David's** sake turn not away the face of thine anointed. The LORD hath sworn *in* truth unto **David**; he will not turn from it; **Of the fruit of thy body will I set upon thy throne.**”

Isaiah 9:6 & 7: - “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.** Of the increase of *his* government and peace *there shall be* no end, **upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.** The zeal of the LORD of hosts will perform this.”

Jeremiah 23:5 & 6: - “Behold, the days come, saith the LORD, **that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.** In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**”

Ezekiel 34:23 & 24: - “And I will set up one shepherd over them, and he shall feed them, *even my servant David*; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and **my servant David a prince among them**; I the LORD have spoken *it*.”

Ezekiel 37:23 – 25: - “Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. And **David my servant shall be king over them**; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and **my servant David shall be their prince for ever.**”

See also: - Isaiah 55:3 & 4 [compare Acts 13:34]; Jeremiah 30:7 – 9; 33:14 – 17, 19 - 22; Hosea 3:4 & 5; Amos 9:11 [compare Acts 15:15 & 16].

That Jesus Christ is recognized in the New Testament Scriptures as being the prophesied Son of David, and the fulfilment of the Old Testament prophecies concerning the promised descendant of King David, is established from the following Scriptures.

Matthew 1:1: - "The book of the generation of **Jesus Christ, the son of David**, the son of Abraham."

Matthew 9:27: - "And when **Jesus** departed thence, two blind men followed him, crying, and saying, *Thou son of David*, have mercy on us."

Matthew 21:9 – 11: - "And the multitudes that went before, and that followed, cried, saying, **Hosanna to the son of David**: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is **Jesus** the prophet of Nazareth of Galilee."

Luke 1:30 – 33: - "And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him **the throne of his father David**: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end."

Acts 2:29 – 31: - "Men *and* brethren, let me freely speak unto you of the patriarch **David**, that he is both dead and buried, and his sepulchre is with us unto this day. **Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ**, that his soul was not left in hell, neither his flesh did see corruption."

Romans 1:3: - "Concerning his Son **Jesus Christ our Lord**, which was made **of the seed of David** according to the flesh."

Revelation 22:16: - "**I Jesus** have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David**, *and* the bright and morning star."

See also: - Matthew 12:22 & 23; 15:22; 20:30 & 31; Mark 10:46 – 52; 11:10; Luke 18:35 – 43; John 7:41 & 42; 2<sup>nd</sup> Timothy 2:8; Revelation 5:5 & 6.

### THE SON OF MAN: -

While the title "the Son of Man" [which was used frequently by Jesus to describe Himself] has a clear reference to the truth that the Son of God had become flesh, and had become a human being; this title also has another deeper significance. The title "the Son of Man" is found in one of the prophet's Daniel's visions, relating to a Divine Being who is to receive an everlasting Kingdom, and who is to have all peoples serve Him eternally.

Daniel 7:13 & 14: - "I saw in the night visions, and, behold, *one like the Son of man* came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. **And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.**"

Jesus repeatedly called Himself "the Son of Man". In the New Testament Scriptures, "the Son of Man" exercises the prerogatives of Deity.

Matthew 9:6: - "But that ye may know that **the Son of man hath power on earth to forgive sins**, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 12:8: - "For **the Son of man** is Lord even of the sabbath day."

Matthew 16:27: - "For **the Son of man shall come in the glory of his Father with his angels**; and then he shall reward every man according to his works."

Matthew 18:11: - “For **the Son of man** is come to save that which was lost.”

Matthew 19:28: - “And Jesus said unto them, Verily I say unto you, That ye which have followed me, **in the regeneration when the Son of man shall sit in the throne of his glory**, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.”

Matthew 20:28: - “Even as **the Son of man came** not to be ministered unto, but to minister, and **to give his life a ransom for many.**”

Matthew 24:30: - “And then shall appear the sign of **the Son of man** in heaven: and then shall all the tribes of the earth mourn, and they shall see **the Son of man coming in the clouds of heaven with power and great glory.**”

Matthew 25:31: - “When **the Son of man** shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.”

John 5:25 - 27: - “Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear **the voice of the Son of God**: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; **and hath given him authority to execute judgment also, because he is the Son of man.**”

Acts 7:55 & 56: - “But he [that is, Stephen – compiler], being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and **Jesus standing on the right hand of God**, and said, Behold, I see the heavens opened, and **the Son of man standing on the right hand of God.**”

Revelation 1:13 – 15: - “And in the midst of the seven candlesticks **one like unto the Son of man**, clothed with a garment down to the foot, and girt about the paps with a golden girdle. **His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**”

Revelation 14:14: - “And I looked, and behold a white cloud, and **upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.**”

### **GOOD MASTER – MASTER [that is, TEACHER]: -**

The Greek word that is translated as “**master**” in the New Testament, is the word **διδάσκαλος** – “**didaskalos**” – Strong’s Greek Number 1320. It is defined as “*teacher (master in the British sense of teacher)*” – BAGD., p. 191.

Matthew 8:19: - “And a certain scribe came, and said unto him, **Master**, I will follow thee whithersoever thou goest.”

Matthew 12:38: - “Then certain of the scribes and of the Pharisees answered, saying, **Master**, we would see a sign from thee.”

Matthew 19:16: - “And, behold, one came and said unto him, **Good Master**, what good thing shall I do, that I may have eternal life?”

**See also: - Mark 10:17; Luke 18:18.**

Matthew 22:15 & 16: - “Then went the Pharisees, and took counsel how they might entangle him in *his* talk. And they sent out unto him their disciples with the Herodians, saying, **Master**, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.”

**See also: - Mark 12:13 & 14; Luke 20:19 – 22.**

Matthew 22:23 & 24: - “The same day came to him the Sadducees, which say that there is no resurrection, and asked him, saying, **Master**, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.”

**See also: - Mark 12:18 & 19; Luke 20:27 & 28.**

Matthew 22:35 & 36: - "Then one of them, *which was a lawyer*, asked *him a question*, tempting him, and saying, **Master**, which is the great commandment in the law?"

Matthew 23:8 & 10: - "But be not ye called Rabbi: **for one is your Master, even Christ**; and all ye are brethren. ... Neither be ye called masters: for **one is your Master, even Christ**."

Matthew 26:17 & 18: - "Now the first *day of the feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, **The Master saith**, My time is at hand; I will keep the passover at thy house with my disciples."

**See also:** - Mark 14:12 – 14; Luke 22:8 – 11.

Matthew 26:25: - "Then Judas, which betrayed him, answered and said, **Master**, is it I? He said unto him, Thou hast said."

Matthew 26:48 & 49: - "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. And forthwith he came to Jesus, and said, Hail, **master**; and kissed him. "

**See also:** - Mark 14:43 – 45.

Mark 4:38: - "And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, **Master**, carest thou not that we perish?"

**See also:** - Luke 8:24.

Mark 5:35: - "While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the **Master** any further?"

**See also:** - Luke 8:39.

Mark 9:5: - "And Peter answered and **said to Jesus, Master**, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

**See also:** - Luke 9:33.

Mark 9:38: - "And John answered him, saying, **Master**, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us."

**See also:** - Luke 9:49.

Mark 10:35: - "And James and John, the sons of Zebedee, come unto him, saying, **Master**, we would that thou shouldest do for us whatsoever we shall desire."

Mark 11:21: - "And Peter calling to remembrance saith unto him, **Master**, behold, the fig tree which thou cursedst is withered away."

Mark 12:32: - "And the scribe said unto him, Well, **Master**, thou hast said the truth: for there is one God; and there is none other but he."

Mark 13:1: - "And as he went out of the temple, one of his disciples saith unto him, **Master**, see what manner of stones and what buildings *are here!*"

**See also:** - Luke 21:5 - 7.

Luke 5:5: - "And Simon answering said unto him, **Master**, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."



Luke 7:40: - "And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, **Master**, say on."

Luke 8:45: - "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, **Master**, the multitude through thee and press *thee*, and sayest thou, Who touched me?"

Luke 10:25: - "And, behold, a certain lawyer stood up, and tempted him, saying, **Master**, what shall I do to inherit eternal life?"

Luke 12:13: - "And one of the company said unto him, **Master**, speak to my brother, that he divide the inheritance with me."

Luke 17:12 & 13: - "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up *their* voices, and said, **Jesus, Master**, have mercy on us."

Luke 20:39: - "Then certain of the scribes answering said, **Master**, thou hast well said."

John 1:38: - "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, **Rabbi, (which is to say, being interpreted, Master,)** where dwellest thou?"

John 4:31: - "In the mean while his disciples prayed him, saying, **Master**, eat."

John 8:4: - "They say unto him, **Master**, this woman was taken in adultery, in the very act."

John 9:2: - "And his disciples asked him, saying, **Master**, who did sin, this man, or his parents, that he was born blind?"

John 11:8: - "*His* disciples say unto him, **Master**, the Jews of late sought to stone thee; and goest thou thither again?"

John 11:27 & 28: - "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, **The Master** is come, and calleth for thee."

John 13:13 & 14: - "Ye call me **Master** and Lord: and ye say well; for so I am. If I then, *your* Lord and **Master**, have washed your feet; ye also ought to wash one another's feet."

John 20:16: - "Jesus saith unto her, Mary. She turned herself, and saith unto him, **Rabboni; which is to say, Master.**"

Ephesians 6:9: - "And, ye masters, do the same things unto them, forbearing threatening: knowing that **your Master also is in heaven**; neither is there respect of persons with him."

See also: - Colossians 4:1.

### THE GOOD - GREAT - CHIEF SHEPHERD: -

Psalms 23:1: - "**The LORD is my shepherd**; I shall not want."

John 10:11 & 14: - "**I am the good shepherd**: the good shepherd giveth his life for the sheep. ... **I am the good shepherd**, and know my *sheep*, and am known of mine."

Hebrews 13:20: - "Now the God of peace, that brought again from the dead **our Lord Jesus, that great shepherd of the sheep**, through the blood of the everlasting covenant."

1st Peter 2:25: - "For ye were as sheep going astray; but are now returned unto **the Shepherd** and Bishop of your souls."

1st Peter 5:4: - "And **when the chief Shepherd shall appear**, ye shall receive a crown of glory that fadeth not away."

**NOTE: -** In the prophecy of Ezekiel 34:23 we read concerning who will be the one shepherd over God's people in His everlasting Kingdom; it shall be the Son of David. "And I will set up **one shepherd over them**, and he shall feed them, *even my servant David*; he shall feed them, and **he shall be their shepherd.**"

Jesus Christ is the prophesied offspring of David. He will be the Shepherd over His people.

Revelation 22:16: - "I **Jesus** have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David**, and the bright and morning star."

### **THE LIFE – THAT ETERNAL LIFE: -**

John 1:1 – 4: - "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and **the life** was the light of men."

John 11:25: - "Jesus said unto her, **I am the resurrection, and the life:** he that believeth in me, though he were dead, yet shall he live."

John 14:6: - "Jesus saith unto him, **I am** the way, the truth, and **the life:** no man cometh unto the Father, but by me."

1st John 1:1 & 2: - "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life;** (For **the life** was manifested, and we have seen *it*, and bear witness, and show unto you **that eternal life**, which was with the Father, and was manifested unto us;)"

### **THE ROCK: -**

The Apostle Paul has plainly identified Christ as being the Rock, who was with the children of Israel, during the wilderness journeying.

1st Corinthians 10:4: - "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and **that Rock was Christ.**"

The Old Testament writers make a number of clear references to the LORD [that is Jehovah] - God being the Rock.

Deuteronomy 32:3 & 4, 15 & 18: - "Because I will publish the name of **the LORD:** ascribe ye greatness unto **our God.** *He is the Rock*, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he. ... But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook **God which** made him, and lightly esteemed **the Rock of his salvation.** ... **Of the Rock that begat thee** thou art unmindful, and hast forgotten **God** that formed thee."

2nd Samuel 22:47: - "The **LORD** liveth; and blessed *be* **my rock;** and exalted *be* **the God of the rock of my salvation.**"

2nd Samuel 23:3: - "The God of Israel said, **the Rock of Israel** spake to me, He that ruleth over men *must be* just, ruling in the fear of God."

Psalms 62:7: - "In **God** *is* my salvation and my glory: **the rock of my strength,** and my refuge, *is* in God."

Psalms 89:26: - "He shall cry unto me, Thou *art* my father, **my God, and the rock of my salvation.**"

Psalms 94:22: - "But the **LORD** *is* my defence; and **my God** *is* **the rock of my refuge.**"

Psalms 95:1: - "O come, let us sing unto the **LORD:** let us make a joyful noise to **the rock of our salvation.**"

## THE SAVIOUR: -

Luke 2:11: - "For unto you is born this day in the city of David **a Saviour, which is Christ the Lord.**"

John 4:42: - "And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed **the Christ, the Saviour of the world.**"

Acts 5:30 & 31: - "The God of our fathers raised up **Jesus**, whom ye slew and hanged on a tree. Him hath God exalted with his right hand *to be* a Prince and **a Saviour**, for to give repentance to Israel, and forgiveness of sins."

Acts 13:23: - "Of this man's seed [that is, of David's descendants – compiler] hath God according to *his* promise raised unto Israel **a Saviour, Jesus.**"

Philippians 3:20: - "For our conversation is in heaven; from whence also we look for **the Saviour, the Lord Jesus Christ.**"

2<sup>nd</sup> Timothy 1:10: - "But is now made manifest by the appearing of **our Saviour Jesus Christ**, who hath abolished death, and hath brought life and immortality to light through the gospel."

Titus 1:4: - "To Titus, *mine* own son after the common faith: Grace, mercy, *and* peace, from God the Father and **the Lord Jesus Christ our Saviour.**"

Titus 2:13: - "Looking for that blessed hope, and the glorious appearing of the great God and **our Saviour Jesus Christ.**"

Titus 3:5 & 6: - "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through **Jesus Christ our Saviour.**"

2<sup>nd</sup> Peter 1:1: - "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and **our Saviour Jesus Christ.**"

2<sup>nd</sup> Peter 1:11: - "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of **our Lord and Saviour Jesus Christ.**"

2<sup>nd</sup> Peter 2:20: - "For if after they have escaped the pollutions of the world through the knowledge of **the Lord and Saviour Jesus Christ**, they are again entangled therein, and overcome, the latter end is worse with them than the beginning."

2<sup>nd</sup> Peter 3:18: - "But grow in grace, and *in* the knowledge of **our Lord and Saviour Jesus Christ**. To him *be* glory both now and for ever. Amen."

1<sup>st</sup> John 4:14: - "And we have seen and do testify that the Father sent **the Son to be the Saviour of the world.**"

## MANY OTHER NAMES AND TITLES OF JESUS CHRIST: -

**NOTE:** - The following names and titles of Jesus do not occur very often; in some case they appear only once. They shall be listed in the order they appear in our King James Bible.

- **Shiloh** – Genesis 49:10: - "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until **Shiloh** come; and unto him *shall* the gathering of the people *be.*"
- **The Redeemer** – Job 19:25: - "For I know *that my redeemer liveth*, and *that* he shall stand at the latter *day* upon the earth."

Isaiah 59:20: - “And **the Redeemer** shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.”

- **Immanuel – God with us** – Isaiah 7:14: - “Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and **shall call his name Immanuel.**”

Matthew 1:18 – 23: - “Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou **shalt call his name JESUS**: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they **shall call his name Emmanuel, which being interpreted is, God with us.**”

- **The Lord’s Servant** – Isaiah 42:1: - “Behold **my servant**, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.”

Matthew 12:17 & 18: - “That it might be fulfilled which was **spoken by Esaias the prophet**, saying, Behold **my servant**, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.”

- **A Man of Sorrows** – Isaiah 53:3: - “He is despised and rejected of men; **a man of sorrows**, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.”
- **THE LORD OUR RIGHTEOUSNESS** – Jeremiah 23:5 & 6: - “Behold, the days come, saith the LORD, **that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.** In his days Judah shall be saved, and Israel shall dwell safely: **and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.**”

1st Corinthians 1:30: - “But of him are ye in **Christ Jesus**, who of God is made unto us wisdom, and **righteousness**, and sanctification, and redemption.”

**See also:** - Jeremiah 33:14 – 16.

- **The Messiah the Prince – The Messiah** – Daniel 9:25: - “Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto **the Messiah the Prince shall be seven** weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”

John 1:40 & 41: - “One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter’s brother. He first findeth his own brother Simon, and saith unto him, **We have found the Messiah, which is, being interpreted, the Christ.**”

**See also:** - Daniel 9:26; John 4:25 & 26.

- **The Desire of all Nations** – Haggai 2:7: - “And I will shake all nations, and **the desire of all nations shall come**: and I will fill this house with glory, saith the LORD of hosts.”
- **The Messenger of the Covenant** – Malachi 3:1: - “Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord**, whom ye seek, shall suddenly come to his temple, even **the messenger of the covenant**, whom ye delight in: behold, he shall come, saith the LORD of hosts.”
- **The Son of Abraham** – Matthew 1:1: - The book of the generation of **Jesus Christ**, the son of David, **the son of Abraham.**”

- **Jesus, that is Saviour** – Matthew 1:21: - “And she shall bring forth a son, and **thou shalt call his name \*JESUS**: for he shall save his people from their sins.”

**NOTE:** - \* For the word “**JESUS**” the margin has “**i. e. Saviour**”.

Luke 1:31: - “And, behold, thou shalt conceive in thy womb, and bring forth a son, and **shalt call his name JESUS.**”

- **A Governor to rule God’s people, Israel** – Matthew 2:6: - “And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a **Governor, that shall rule my people Israel.**”
- **A Nazarene** – Matthew 2:23: - “And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, **He shall be called a Nazarene.**”
- **The Bridegroom** – Matthew 9:15: - “And Jesus said unto them, Can the children of the bridechamber mourn, as long as **the bridegroom** is with them? but the days will come, when **the bridegroom** shall be taken from them, and then shall they fast.”
- **The Son of the Living God** – Matthew 16:16: - “And Simon Peter answered and said, Thou art the Christ, **the Son of the living God.**”

**See also:** - John 6:69.

- **The Holy One of God – the Holy One** – Mark 1:23 & 24: - “And there was in their synagogue a man with an unclean spirit; and he cried out, saying, Let *us* alone; what have we to do with thee, thou **Jesus of Nazareth?** art thou come to destroy us? I know thee who thou art, **the Holy One of God.**”

Acts 3:13 & 14: - “The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified **his Son Jesus**; whom ye delivered up, and **denied him** in the presence of Pilate, when he was determined to let *him* go. But **ye denied the Holy One** and the Just, and desired a murderer to be granted unto you.”

**See also:** - Luke 4:33 & 34; 1st John 2:20.

- **The Son of the Highest** – Luke 1:32: - “He shall be great, and **shall be called the Son of the Highest**: and the Lord God shall give unto him the throne of his father David.”
- **That Holy Thing** – Luke 1:35: - “And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also **that holy thing** which shall be born of thee shall be called the Son of God.”
- **An Horn of salvation** – Luke 1:69: - “And hath raised up **an horn of salvation** for us in the house of his servant David.”
- **The Dayspring from on high** – Luke 1:78: - “Through the tender mercy of our God; whereby **the dayspring from on high** hath visited us.”
- **The Christ of God** – Luke 9:20: - “He said unto them, But whom say ye that I am? Peter answering said, **The Christ of God.**”
- **The Word** – John 1:1: - “In the beginning was **the Word**, and the Word was with God, and the Word was God.”

1st John 5:7: - “For there are three that bear record in heaven, the Father, **the Word**, and the Holy Ghost: and these three are one.”

**See also:** - John 1:14.

- **Rabbi, that is Master** – John 1:38 & 49: - “Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, **Rabbi, (which is to say, being interpreted, Master,)** where dwellest thou? ... Nathanael answered and saith unto him, **Rabbi**, thou art the Son of God; thou art the King of Israel.”

See also: - John 3:2; 6:25.

- **The Bread of God** – John 6:33: - “For **the bread of God** is he which cometh down from heaven, and giveth life unto the world.”
- **The Bread of Life** – John 6:35: - “And **Jesus said** unto them, **I am the bread of life:** he that cometh to me shall never hunger; and he that believeth on me shall never thirst.”

See also: - John 6:48.

- **The Light of the world – the True Light** – John 8:12: - “Then spake Jesus again unto them, saying, **I am the light of the world:** he that followeth me shall not walk in darkness, but shall have the light of life.”

John 1:9: - “*That was the true Light*, which lighteth every man that cometh into the world.”

- **The Door** – John 10:9: - “**I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.”
- **The Way, the Truth, and the Life** – John 14:6: - “Jesus saith unto him, **I am the way, the truth, and the life:** no man cometh unto the Father, but by me.”

- **The True Vine** – John 15:1: - “**I am the true vine**, and my Father is the husbandman.”

- **Rabboni, that is Master** – John 20:16: - “Jesus saith unto her, Mary. She turned herself, and saith unto him, **Rabboni; which is to say, Master.**”

- **The Just – Just One** – Acts 3:13 & 14: - “The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified **his Son Jesus;** whom ye delivered up, and **denied him** in the presence of Pilate, when he was determined to let *him* go. But **ye denied** the Holy One and **the Just**, and desired a murderer to be granted unto you.”

Acts 7:52: - “Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of **the Just One;** of whom ye have been now the betrayers and murderers.”

See also: - Acts 22:14.

- **The Prince of Life** – Acts 3:15: - “And killed **the Prince of life**, whom God hath raised from the dead; whereof we are witnesses.”
- **Jesus Christ of Nazareth** – Acts 4:10: - “Be it known unto you all, and to all the people of Israel, that by the name of **Jesus Christ of Nazareth**, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.”

See also: - Acts 3:6.

- **Thy [that is, the Lord’s] Holy Child** – Acts 4:27 & 30: - “For of a truth against **thy holy child Jesus**, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, ... By stretching forth thine hand to heal; and that signs and wonders may be done by the name of **thy holy child Jesus.**”

- **The Judge of the quick [that is the living] and the dead** – Acts 10:42: - “And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* **the Judge of quick and dead.**”

2<sup>nd</sup> Timothy 4:1: - "I charge *thee* therefore before God, and **the Lord Jesus Christ, who shall judge the quick and the dead** at his appearing and his kingdom."

- **The Deliverer** - Romans 11:26: - "And so all Israel shall be saved: as it is written, There shall come out of Sion **the Deliverer**, and shall turn away ungodliness from Jacob."
- **Christ the power and wisdom of God** – 1<sup>st</sup> Corinthians 1:24: - "But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.**"
- **Christ our Passover** – 1<sup>st</sup> Corinthians 5:7: - "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **Christ our passover** is sacrificed for us."
- **The Last Adam; and a Quickening [that is, Life-Giving] Spirit** – 1<sup>st</sup> Corinthians 15:45: - "And so it is written, The first man Adam was made a living soul; **the last Adam was made a quickening spirit.**"
- **The Image of God; the Image of the Invisible God** – 2<sup>nd</sup> Corinthians 4:4: - "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel **of Christ, who is the image of God**, should shine unto them."

Colossians 1:13 - 15: - "Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of **his dear Son**: in whom we have redemption through his blood, *even* the forgiveness of sins: **Who is the image of the invisible God**, the firstborn of every creature."

- **The Head of the Church; or the Head of the Body, which is the Church** – Ephesians 5:23: - "For the husband is the head of the wife, even as **Christ is the head of the church**: and he is the saviour of the body."

Colossians 1:18: - "And **he is the head of the body, the church**: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence."

See also: - Ephesians 1:22.

- **The firstborn from the dead – first begotten of the dead** - Colossians 1:18: - "And **he is the head of the body, the church**: who is the beginning, **the firstborn from the dead**; that in all *things* he might have the preeminence."

Revelation 1:5: - "And from **Jesus Christ, who is** the faithful witness, *and* **the first begotten of the dead**, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood."

- **The One Mediator between God and men the Mediator of a Better Covenant** – 1<sup>st</sup> Timothy 2:5: - "For *there is* one God, and **one mediator between God and men, the man Christ Jesus.**"

Hebrews 8:6: - "But now hath he obtained a more excellent ministry, by how much also **he is the mediator of a better covenant**, which was established upon better promises."

- **The blessed and only Potentate<sup>5</sup>, King of kings, and Lord of Lords** – 1<sup>st</sup> Timothy 6:14 & 15: - "That thou keep *this* commandment without spot, unrebukeable, until the appearing of our **Lord Jesus Christ**: Which in his times he shall show, *who is* **the blessed and only Potentate, the King of kings, and Lord of lords.**"

Revelation 17:14: - "These shall make war with the Lamb, and **the Lamb** shall overcome them: for **he is Lord of lords, and King of kings**: and they that are with him *are* called, and chosen, and faithful."

See also: - Revelation 19:16.

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<sup>5</sup> The word "Potentate" is defined as "NOUN - A monarch or ruler, especially an autocratic one. ... **Origin** Late Middle English from Latin potentatus 'dominion', from potent- 'being able or powerful.'" – The Oxford English Dictionary. <https://www.lexico.com/definition/potentate> - accessed 6/08/2020.

- **The Captain of salvation** – Hebrews 2:10: - “For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make **the captain of their salvation** perfect through sufferings.”
- **The Apostle** – Hebrews 3:1: - “Wherefore, holy brethren, partakers of the heavenly calling, consider **the Apostle** and High Priest of our profession, **Christ Jesus**.”
- **A great High Priest** – Hebrews 4:14: - “Seeing then that we have **a great high priest**, that is passed into the heavens, **Jesus the Son of God**, let us hold fast *our* profession.”
- **The Author of eternal salvation** – Hebrews 5:8 & 9: - “Though he were a **Son**, yet learned he obedience by the things which he suffered; and being made perfect, he became **the author of eternal salvation** unto all them that obey him.”
- **The Anchor for our souls – the Forerunner** – Hebrews 6:19 & 20: - “Which *hope* we have as **an anchor of the soul**, both sure and stedfast, and which entereth into that within the veil; Whither **the forerunner** is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.”
- **The Author and Finisher of our faith** – Hebrews 12:2: - “Looking unto **Jesus the author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”
- **The Shepherd and Bishop of our souls** - 1st Peter 2:25: - “For ye were as sheep going astray; but are now returned unto **the Shepherd and Bishop of your souls**.”
- **The Word of Life** – 1st John 1:1: - “That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word of life**.”
- **An Advocate - Jesus Christ the Righteous** – 1st John 2:1: - “My little children, these things write I unto you, that ye sin not. And if any man sin, we have **an advocate** with the Father, **Jesus Christ the righteous**.”
- **The Amen, the faithful and true witness, the beginning of the creation of God** – Revelation 3:14: - “And unto the angel of the church of the Laodiceans write; These things saith **the Amen, the faithful and true witness, the beginning of the creation of God**.”

See also: - Revelation 1:5.

- **The Lion of the Tribe of Judah – the Root of David** – Revelation 5:5: - “And one of the elders saith unto me, Weep not: behold, **the Lion of the tribe of Juda, the Root of David**, hath prevailed to open the book, and to loose the seven seals thereof.”
- **Faithful and True** – Revelation 19:11: - “And I saw heaven opened, and behold a white horse; **and he that sat upon him was called Faithful and True**, and in righteousness he doth judge and make war.”
- **The Word of God** – Revelation 19:13: - “And he was clothed with a vesture dipped in blood: and **his name is called The Word of God**.”
- **The Root and Offspring of David, and the Bright and Morning Star** – Revelation 22:16: - “**I Jesus** have sent mine angel to testify unto you these things in the churches. **I am the root and the offspring of David, and the bright and morning star**.”

See also: - Revelation 5:5.



## **CONCLUSION: -**

After reading all the various names and titles of our Lord Jesus Christ contained within this Study Document, it should come as no surprise to the reader that our Lord Jesus does indeed rightly deserve the following final accolade of worship and adoration that will be paid by the whole intelligent universe. Thus fulfilling the following well know prophecy of the gospel prophet Isaiah.

Isaiah 45:21 - 23: - "Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.* Look unto me, and be ye saved, all the ends of the earth: for *I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.*"

Philippians 2:9 -11: - "Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father."

## APPENDIX: –

### MICHAEL IS ANOTHER NAME OF JESUS: -

**NOTE: -** I am in no way implying or trying to infer that our Saviour, the Lord Jesus Christ is an angel. Jesus is **NOT** an angel. He is the Divine Son of God, One equal with the Father. Jesus is **NOT** a created being like the angels. What I am examining in this APPENDIX, is referring to another Name or Title of our beloved Lord and Saviour, Jesus Christ or Michael.

A few basic facts may be in order first. The Hebrew word that is translated as “Michael” in our King James Bible, is the word מִיכָאֵל - “**Michaēl**” – Strong’s Hebrew Number 4317. It appears 13 times in the Old Testament. It is defined as “**Who is like God?**<sup>6</sup> ... the ‘prince,’ or patron-angel, of Israel, Dn 10<sup>13, 21</sup> 12<sup>1</sup> (cf Jude <sup>9</sup> Rev 12<sup>7</sup>; ...)” - The New Brown-Driver-Briggs-Gesenius Hebrew-English Lexicon, p. 567. [It shall be referenced from now on as BDBG.]

Only in the Book of Daniel does it have any reference to a Heavenly Being, who is a mighty Prince [The Hebrew word that is translated as “**prince**” in each of these three passages, is the word שָׂר - “sar” – Strong’s Hebrew Number 8269]. I shall list all three texts where it occurs within this prophetic book.

Daniel 10:13: - “But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, **Michael**, **\*one of the chief princes** [שָׂר - “sar”], came to help me; and I remained there with the kings of Persia.”

**NOTE: -** \*The margin has for the word “one”, “**Or, the first.**”

Daniel 10:21: - “But I will show thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but **Michael your prince** [שָׂר - “sar”].”

Daniel 12:1: - “And at that time shall **Michael stand up, the great prince** [שָׂר - “sar”] **which standeth for the children of thy people**: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”

☞ What information can we gather concerning the Heavenly Being Michael from these three verses in Daniel’s prophetic writings?

- He is a Prince; in fact, He is described as being the first Prince; and also He is Daniel’s Prince; He is described as being the great Prince who stands up to defend the children of Daniel’s people, that is, the saints of God.

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<sup>6</sup> Jesus Christ is equal with God; He is the express Image of God’s Person.

John 10:30: - “I and *my* Father are one.”

2<sup>nd</sup> Corinthians 4:4: - “In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of **Christ, who is the image of God**, should shine unto them.”

Colossians 1:13 – 15: - “Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of **his dear Son**: In whom we have redemption through his blood, *even* the forgiveness of sins: **Who is the image of the invisible God**, the firstborn of every creature.”

Hebrews 1:2 & 3: - “Hath in these last days spoken unto us by *his Son*, whom he hath appointed heir of all things, by whom also he made the worlds; **Who being the brightness of his glory, and the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.”

- Another Heavenly Prince is mentioned within the pages of Daniel’s prophecies. The Messiah or the Anointed One is also referred to as “the Prince”.

Daniel 9:25: - “Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto **the Messiah the Prince** *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.”

**NOTE**: - We know that the New Testament identifies Jesus Christ as the Messiah [See John 1:40 & 41 & 4:25 & 26]. The Messiah is also to be called “the Prince of Peace” [See Isaiah 9:6]. Jesus is called “the Prince of life” [See Acts 3:15]. God has exalted the resurrected Christ to be “a Prince and a Saviour” [See Acts 5:31]. Jesus is also called “the prince of the kings of the earth” [See Revelation 1:5].

- Another reference to this Heavenly Prince is found in the following passage of the Book of Joshua. We find that Joshua was confronted with a mighty Warrior who is the Captain – Prince or Leader of the Armies of the Lord. He identifies Himself as being “**the captain [or prince] of the host of the Lord**”. This Heavenly Being then commands Joshua to take off his shoe, because the place where he was standing is holy ground.

Joshua 5:13 – 15: - “And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries? And he said, Nay; but as **\*captain [רַשָּׁאִי - “sar”] of the host of the LORD** am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant? And **the captain [רַשָּׁאִי - “sar”] of the LORD’S host** said unto Joshua, **Loose thy shoe from off thy foot; for the place whereon thou standest is holy.** And Joshua did so.”

**NOTE**: - \*In VS. 14, the margin has for the word “captain”, “**Or, prince, Dan. 10:13, 21.**”

- We should be able to recall another Biblical incident, where the servant of God was commanded to take off his shoes, because he was standing upon holy ground. The ground was made holy, because the presence of the God of the Hebrew patriarchs was there, speaking to His servant Moses at the burning bush. [Interestingly, we find that it was the angel of the Lord who appeared at the burning bush See VS. 2.]

Exodus 3:1 – 6: - “Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. And **the angel<sup>7</sup> of the LORD appeared unto him in a flame of fire out of the midst of a bush**: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. And he said, Draw not nigh hither: **put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.** Moreover he said, **I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.** And Moses hid his face; for he was afraid to look upon God.”

- In the start of the controversy in heaven between good and evil, Michael and His angels, fought against the Devil and his angels. Michael and the heavenly host prevailed over and expelled the Devil and his followers from heaven.

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<sup>7</sup> It may be helpful to have a clear understanding that the word “angel” has the meaning of “a messenger”, in both the Hebrew and Greek languages.

The Hebrew word for “angel” is the word מַלְאָכִים - “māl’āk” - Strong’s Hebrew Number 4397. It is defined as “messenger ... 1. messenger, ... 2. angel, as messenger of God, ... 3. the theophanic angel.” – BDBG., p. 521.

The Greek word for “angel” is the word ἄγγελος - “aggellos” – Strong’s Greek Number 32. It is defined as “messenger - of human messengers: an envoy, one who is sent ... angels as messengers of God.” – BAGD., p. 7.

Revelation 12:7 – 9: - “And there was war in heaven: **Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan,** which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.”

According to the Apostle Peter, the angels of heaven are subject to or obedient to Jesus Christ.

1st Peter 3:21 & 22: - “The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of **Jesus Christ:** who is gone into heaven, and is on the right hand of God; **angels and authorities and powers being made subject unto him.**”

The Lord Jesus, the Son of Man will have his angels accompanying Him, at His second coming in glory.

Matthew 13:41: - “**The Son of man shall send forth his angels,** and they shall gather out of his kingdom all things that offend, and them which do iniquity.”

Matthew 24:30 & 31: - “And then shall appear the sign of **the Son of man** in heaven: and then shall all the tribes of the earth mourn, and they shall see **the Son of man** coming in the clouds of heaven with power and great glory. **And he shall send his angels** with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.”

2nd Thessalonians 1:7: - “And to you who are troubled rest with us, when **the Lord Jesus shall be revealed from heaven with his mighty angels.**”

**See also:** - Mark 13:27.

- The Apostle Jude describes Michael as the Archangel<sup>8</sup>.

Jude VS. 9: - “Yet **Michael the archangel,** when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.”

When the Apostle Paul describes the second coming of the Lord, he refers to the Lord descending from heaven with a shout, with the voice of the archangel, and the trumpet of God. Then the righteous dead shall be raised up.

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<sup>8</sup> The Greek word that is translated as “archangel” is the word ἀρχάγγελος – “archaggelos” – Strong’s Greek Number 743. It appears only two times in the New Testament. In 1st Thessalonians 4:16 & Jude VS. 9. It is composed from two Greek words.

1. The Greek word ἄρχω – “archō” – Strong’s Greek Number 757. This verb is defined as “literally *be first. ... rule* with genitive over something, or someone.” – BAGD., p. 113. It appears only two times in the New Testament. In Mark 10:42 it is translated as “to rule over.” And in Romans 15:12 it is translated as *to reign over.*” And,
2. The Greek word for “angel” is the word ἄγγελος - “aggellos” – Strong’s Greek Number 32.

Putting these two Greek words together, we form the word ἀρχάγγελος – “archaggelos” - archangel. This would give us the meaning of the word “archangel” as being, “the Ruler over the angels.” According to 1st Peter 3:21 & 22, the angels are subject to Jesus Christ. In other words, He is their Ruler.

God the Father has commanded the angels to worship His Son. The angels only worship Deity – that is, a member of the Godhead. Jesus is therefore God.

Hebrews 1:6: - “And again, when he bringeth in the firstbegotten into the world, **he saith, And let all the angels of God worship him.**”

Revelation 22:8 & 9: - “And I John saw these things, and heard *them.* And when I had heard and seen, **I fell down to worship before the feet of the angel which showed me these things.** Then saith he unto me, **See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.**”

1st Thessalonians 4:16 & 17: - "For the Lord himself shall descend from heaven with a shout, **with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:** Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Other Biblical references to the Second Coming of Jesus Christ, which refer to the sound of a trump or trumpet are listed below: -

Matthew 24:30 & 31: - "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels **with a great sound of a trumpet**, and they shall gather together his elect from the four winds, from one end of heaven to the other."


1st Corinthians 15:51 & 52: - "Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**"

**NOTE:** - When the trumpet sounds the righteous dead are immediately raised up from their graves. Jesus Himself teaches us that it is the voice of the Son of God [that is, His Own voice] that awakens the dead to life again at the resurrection.

John 5:25, 28 & 29: - "Verily, verily, I say unto you, The hour is coming, and now is, when **the dead shall hear the voice of the Son of God: and they that hear shall live.** ... Marvel not at this: for the hour is coming, **in the which all that are in the graves shall hear his voice, and shall come forth;** they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

Jesus Christ is the One Who will raise up the righteous dead up at the last day, at His Second Coming.

John 6:39, 40, 44 & 54: - "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but **should raise it up again at the last day.** And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and **I will raise him up at the last day.** ... No man can come to me, except the Father which hath sent me draw him: and **I will raise him up at the last day.** ... Whoso eateth my flesh, and drinketh my blood, hath eternal life; and **I will raise him up at the last day.**"

 Putting all the Biblical evidence together, I can come to the following summary of conclusions concerning Michael the Archangel and Jesus Christ: -

- The name Michael means "**Who is like God?**". Jesus Christ is One with God; He is the express Image of God's Person.
- Michael is a Prince, the first Prince, Daniel's Prince, the great Prince who stands up to defend the children of Daniel's people, that is, the saints of God. The Messiah is a Prince, He is called the Prince of Peace. According to the New Testament, Jesus is the Messiah. Jesus is described as being "the Prince of Life"; "a Prince and a Saviour", and "the prince of the kings of the earth."
- Michael has His Own angels, and fought against the Devil and his angels in heaven, so as to drive them out of heaven. This fact establishes the truth that He is more powerful than the Devil. Jesus Christ has His angels, and He conquered the Devil during the time of His first advent to this earth.
- He is called the Archangel, which means "the Ruler over the angels." The heavenly angels are subject to or obedient to Jesus Christ.
- His voice at the last trumpet, at the Second Coming, will raise the righteous dead up from their graves. It is Jesus Christ's voice, the Son of God who raises up the righteous dead at the last day.

☞ Michael the Archangel – the Prince and Ruler over the angels, is another name or title of our Lord Jesus Christ.

## THE NAME “LORD” - יהוה - “Y<sup>e</sup>hōwāh” – “JEHOVAH” IS ONE OF JESUS’ NAMES: -

**NOTE: -** There are a many, many Old Testament passages, which directly refer to “the LORD” - יהוה - “Y<sup>e</sup>hōwāh”.<sup>9</sup> When we turn to the New Testament Scriptures, we find that the inspired apostles of Jesus, have quoted some of these Old Testament texts, and have applied them to our Saviour, the Lord Jesus Christ. Thus providing an abundance of Biblical evidence that establishes the truth that our Saviour, the Lord Jesus Christ is indeed יהוה - “Y<sup>e</sup>hōwāh”.

☞ Jesus Christ is יהוה - “Y<sup>e</sup>hōwāh” come in the flesh!

I have recorded from my own research, over thirty times this truth occurs. But because of space constraints, I will give the reader six clear and unambiguous examples of this truth.

1. Psalm 23:1: - “The LORD [יהוה - “Yahúwah”] is my shepherd; I shall not want.”

John 10:11: - “I am the good shepherd: the good shepherd giveth his life for the sheep.”

Hebrews 13:20: - “Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.”

2. Isaiah 44:24: - “Thus saith the LORD [יהוה - “Yahúwah”], thy redeemer, and he that formed thee from the womb, I am the LORD [יהוה - “Yahúwah”] that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself.”

John 1:1 – 3: - “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.”

Colossians 1:13 – 17: - “Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or

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<sup>9</sup> A little known Biblical truth may be helpful to put before the reader at this point. The Hebrew word יהוה - “Y<sup>e</sup>hōwāh” [See Strong’s, Hebrew Number, 3068], can actually represent a plurality of the members of the Godhead. This truth is established from the stories of the fall of humanity in the Garden of Eden; and, of the Lord’s confusing the earth’s languages at the time of the Tower of Babel.

Genesis 3:22: - “And the LORD [יהוה - “Yahúwah”] God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:”

Genesis 11: 6 - 8: - “And the LORD [יהוה - “Yahúwah”] said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another’s speech. So the LORD [יהוה - “Yahúwah”] scattered them abroad from thence upon the face of all the earth: and they left off to build the city”

**principalities, or powers: all things were created by him, and for him:** And he is before all things, and by him all things consist.”

3. Isaiah 43:15: - “I am the LORD [יְהוָה] - “Yahúwah”, your Holy One, the creator of Israel, your King.”

Acts 3:13 & 14: - “The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you.”

4. Jeremiah 17:10: - “I the LORD [יְהוָה] - ‘ani Yahúwah”] search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.”

Revelation 2:23: - “And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.”

5. Zechariah 12:1 & 10: - “The burden of the word of the LORD [יְהוָה] - “Yahúwah”] for Israel, saith the

LORD [יְהוָה] - “Yahúwah”, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. ... And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.”

John 19:34 - 37: - “But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.”

6. Malachi 3:1: - “Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in:

behold, he shall come, saith the LORD of hosts [אֲמַר יְהוָה צְבָאוֹת] - “amar Yahúwah ts’ba’oth”].”

Matthew 11:10 & 11: - “For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.”

Luke 1:76: - “And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.”

**NOTE**: - John the Baptist prepared the way for Jesus Christ’s public ministry.

☞ Jesus Christ is יְהוָה - “Yehôwāh” come in the flesh! יְהוָה - “Yehôwāh” is another one of Jesus’ names.